

**EDUCATION AND YOUNG PEOPLE'S SERVICES
CABINET COMMITTEE**

Wednesday, 11th May, 2016

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

Wednesday, 11 May 2016 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Alexander Saul**
Telephone: **03000 419890**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman), Mrs M E Crabtree, Mr S C Manion, Mr M J Northey, Mr J M Ozog and Mr C R Pearman

UKIP (2) Mr L Burgess and Mr T L Shonk

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mr M J Vye

Church
Representatives (3) Mr D Brunning, Mr Q Roper and Mr A Tear

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

A4 Minutes of the meeting held on 17 March 2016 (Pages 9 - 18)

To consider and approve the minutes as a correct record

A5 Verbal updates (Pages 19 - 20)

To receive a verbal update from the Cabinet Member for Education and Health Reform, the Cabinet Member for Specialist Children's Services, the Cabinet Member for Community Services and the Corporate Director for Education and Young People's Services.

B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

B1 Proposal to expand Whitfield Aspen School by 1FE across a split site (Pages 21 - 40)

To receive a report from the Corporate Director of Education and Young People's Services on the public consultation and proposal to expand Whitfield Aspen School for September 2018 and requests members to recommend that the Cabinet Member for Education and Health Reform agrees to release sufficient funding to put the necessary infrastructure in place.

B2 Proposal to expand Wyvern School (Pages 41 - 46)

To receive a report from the Corporate Director of Education Young People's Services detailing a proposal to increase the funding allocated from the Education and Young People's Services Capital Budget to the expansion Wyvern Special School, Ashford from the agreed £3.9m to £4.7m.

B3 Proposal to permanently expand St John's Catholic Primary School from a PAN of 3FE to 4FE (Pages 47 - 52)

To receive the report from the Corporate Director for Education and Young People's Services report informing the Cabinet Committee of the proposal to permanently expand St John's Catholic Primary School from a PAN of 3FE to 4FE and requests members to recommend that the Cabinet Member for Education and Health Reform agrees to release sufficient funding to put the necessary infrastructure in place.

B4 Proposal to permanently expand Brent Primary School from a PAN of 2FE to 3FE (Pages 53 - 58)

To receive a report from the Corporate Director of Education and Young People's Services informing the Cabinet Committee of the proposal to permanently expand Brent Primary School from a PAN of 2FE to 3FE and requests the Cabinet Committee consider and endorse the proposed decision to allocate funding towards this school expansion.

- B5 Proposal to permanently expand Copperfield Academy from a PAN of 2FE to 3FE (Pages 59 - 66)

To receive a report from the Corporate Director of Education and Young People's Services informing the Cabinet Committee on the proposal to permanently expand Copperfield Academy from a PAN of 2FE to 3FE and requests members to recommend that the Cabinet Member for Education and Health Reform agrees to release sufficient funding to put the necessary infrastructure in place.

- B6 Proposed changes to Headcorn Primary School (Pages 67 - 82)

To receive a report from the Corporate Director of Education and Young People's Services that details the results of the public consultation of the proposed changes to Headcorn Primary School and asks the Cabinet Committee to endorse the decision to issue a public notice to expand Headcorn Primary School.

- B7 Post 16 Transport Policy (Pages 83 - 94)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services detailing the proposed Post 16 Transport Policy that is currently out to consultation and remains unchanged from 2015/16.

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

- C1 Special Educational Needs and Disability (SEND) Mediation and Disagreement Resolution Services (Pages 95 - 102)

To receive a report updating the Committee on how the County Council is fulfilling its statutory duties in relation to the provision of Special Educational Needs and Disability (SEND) Mediation and Disagreement Resolution Services.

- C2 Work Programme 2016 (Pages 103 - 108)

To receive the report from the Head of Democratic Services that gives details of the proposed work programme for the Growth, Economic Development and Communities Cabinet Committee.

D - Monitoring of Performance

- D1 Education and Young People's Services Directorate Scorecard (Pages 109 - 144)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services that sets out Education and Young People's Services performance scorecard.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Tuesday, 3 May 2016

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.